## GMT MONTHLY MEMBERSHIP PROGRESS REPORT

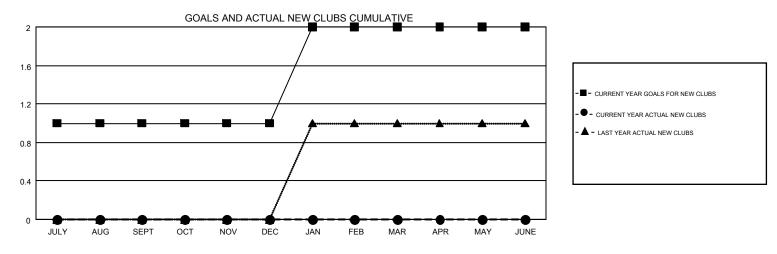
Results as of: 7/31/2019

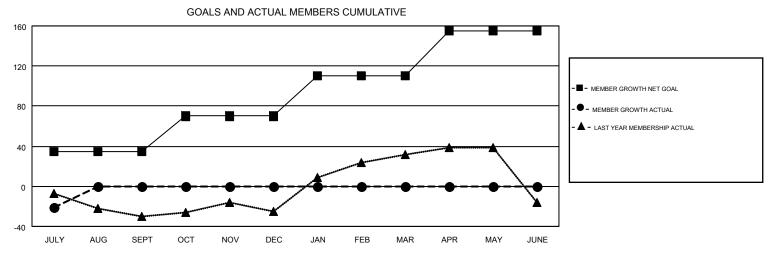
Multiple District 44

**LOCATION: NEW HAMPSHIRE** 

**OPEN** 

| GMT: OPEN     |               |             |               | _                     |                           |                         | GMT CA 1   |  |
|---------------|---------------|-------------|---------------|-----------------------|---------------------------|-------------------------|--|--|
| Clubs         |               |             |               | Members               |                           |                         |  |  |
|               | RESULTS FOR   | R 2019-2020 |               | RESULTS FOR 2019-2020 |                           |                         |  |  |
| QUARTER       | NEW CLUB GOAL | NEW CLUBS   | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |  |
| JULY/AUG/SEPT | 1             | 0           | 0             | JULY/AUG/SEPT         | 35                        | 15                      | 31   |  |
| OCT/NOV/DEC   | 0             | 0           | 0             | OCT/NOV/DEC           | 35                        | 0                       | 0  |  |
| JAN/FEB/MAR   | 1             | 0           | 0             | JAN/FEB/MAR           | 40                        | 0                       | 0  |  |
| APR/MAY/JUNE  | 0             | 0           | 0             | APR/MAY/JUNE          | 45                        | 0                       | 0  |  |





| DROPPED CLUBS: 0 |    | 6 CLUBS OF 81 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION   MALE 1,348 (58.43%)   FEMALE 959 (41.57%) |  |     |
|------------------|----|--|---|--|-----|
| DROPPED MEMBERS  |    |  |   |  |     |
| DECEASED         | 1  | CLICK HERE FOR CUMULATIVE                    | TOTAL FAMILY UNIT MEMBERS                                       |  | 689 |
| CLUB CANCELLED   | 0  | MEMBERSHIP DATA                              |   |  |     |
| OTHER            | 30 |  | FAMILY MEMBERS PAYING HALF                                      |  | 353 |
| TOTAL            | 31 |  | 000   |  |     |